

## Nebraská's Capital City

June 25, 2003

Mayor Seng and City Council City of Lincoln City County Building Lincoln, NE

Mayor Seng and Members of the City Council:

An investigation has been made regarding the application of Heidelberg South Inc., d.b.a. Heidelberg's South, 1601 Normandy Court requesting a class C liquor license.

Heidelberg's has requested that Lawrence Lind be approved as the manager of the liquor license.

Background information on the applicants is as follows:

Lawrence Lind was born in Lincoln, Nebraska. He attended Doane College graduating in 1992.

Lawrence Lind employment history is as follows:

| Present     | Manager, Heidelbergs           | Lincoln, NE. |
|-------------|--------------------------------|--------------|
| 2001 - 2002 | Marketing, Stanley Senior Tech | Lincoln, NE. |
| 1994 - 2001 | Manager, Brewsky's             | Lincoln, NE  |
| 1992 - 1994 | Marketing, HTI                 | Lincoln, NE. |
| 1983 1990   | Manager, Norden Cabs           | Lincoln, NE. |

Stockholder information is included for your review.

If this application is approved, it should be with the understanding that it conforms to all the rules and regulations of Lincoln, Lancaster County and the State of Nebraska.

THOMAS K. CASADY, Chief of Police

The K. Com





## Liquor License Investigation

| Business (DBA) LAWRENCE LIND - Heidelberg's South                          |
|--|
| Manager Owner Other  |
| Name: LAWRENCE Linel   |
| US Citizen? Ycs No   |
| Has applicant ever been cited for liquor law violations? No Yes  Explain   |
| Does applicant have an interest in another liquor license ? No Yes Explain |
| Is spouse qualified to hold a license? Yes No N/A                          |
| How is applicant if not an owner to be paid? Salary Hourly Owner.          |
| How many hours will applicant be at the establishment? 40 +                |
| Any other employment ? No Yes, explain                                     |
| Any previous experience with a liquor license? Yes No                      |
| Any criminal convictions ? No Yes Comments                                 |
| Is applicant a property owner in Lincoln? Yes No                           |
| Is applicant involved in any civil litigation? No Yes  Comments            |
| (9 Photo (4 Records Check (4 References                                    |
| Comments   |
| Interview Date 6 1251 03   |

## TATE OF NEBRASKA

Set date: 6-23-03



Mike Johanns Governor

A3-066748

NEBRASKA LIQUOR CONTROL COMMISSION Forrest D. Chapman

Heidelberg South, Inc.

Lincoln, News.

Phone (402) 471-25/1

Fax (402) 471-2814

TRS USER 80C 933-7352 (TTY)

Aba Heidelberg Southweb address: http://www.hol.arg/home/NLCC/

June 17, 2003

Lincoln, News.

Fax (402) 471-25/1

Office of the City Clerk 555 So 10th St Suite 103 Lincoln NE 68508

Dear Local Governing Body:

Attached is the form to be used on all retail liquor license applications. Local clerks must collect proper license fees and occupation tax per ordinance, if any, before delivering the license at time of issuance.

### TWO KEY TIME FRAMES TO KEEP IN MIND ARE:

You have 45 days to conduct a hearing after the date of receipt of the notice from this Commission (§53-134). 1) You may choose NOT to make a recommendation of approval or denial to our Commission.

PER §53-133, THE LIQUOR CONTROL COMMISSION SHALL SET FOR HEARING ANY APPLICATION WHEREIN:

- There is a recommendation of denial from the local governing body. 1)
- 2) A citizens protest; or
- 3) Statutory problems that the Commission discovers.

PLEASE NOTE...A LICENSEE MUST BE "PROPERLY" LICENSED IN ORDER TO PURCHASE FROM WHOLESALERS; AND, A LICENSE IS EFFECTIVE:

- 1) Upon payment of the license fees;
- 2) Physical possession of the license;
- Effective date on the license. 3)

Sincerely,

NEBRASKA LIQUOR CONTROL COMMISSION

Mary Messman Licensing Division

Enclosures

Rhonda R. Flower Commissioner

Bob Logsdon

Chairman

R.L. (Dick) Covne Commissioner

An Equal Opportunity/Affirmative Action Employer

FORM 35-4001 REV. 12/99 APPLICATION FOR LICENSE

Nebraska Liquor Control Commission PO Box 95046, 301 Centennial Mall South Lincoln, NE 68509-5046 #59957

http://www.nol.org/home/NLCC/

Phone: (402) 471-2571 Fax: (402) 471-2814

INSTRUCTIONS: Include: 1. Applicable fees payable to Liquor Control Commission 2. Copy of birth certificate or naturalization papers proving U.S. citizenship for each individual and spouse named on application (not required of corporations or spouse(s) who file an affidavit of no interest with application, Commission form 4178 3. Corporations must include copy of articles of incorporation as filed with the Secretary of States office in the state of Nebraska 4. Commission checklist, form 4251 5. Fingerprint cards and

NEBERT OF OR CONTROL OF A STON

processing fees (are required of individuals, all partners and spouses. Corporate applicants must file for CEO/Manager & stockholders/member holding over 25% stock/interest. 6. All applications must be typewritten or <u>printed</u> clearly. 7. Submit in <u>Triplicate</u>

CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND LIST OF FEES FOR EACH

| Class of License  | · · · · · · · · · · · · · · · · · · ·  | Registration    | License                      | Corporate     |  |  |
|---|--|-----------------|------------------------------|---------------|--|--|
| (Check applicable class)  |  | Fee             | Fees                         | Surety Bond   |  |  |
| A Beer, On Sale Only – Inside Corporate Limit   |  | \$45.00         | Collected at Local Level     | exempt        |  |  |
| F Beer, On Sale Only - Outside Corporate Lim  |  | \$45.00         | Collected at Local Level     | exempt        |  |  |
| B Beer, Off Sale Only - Indicate Inside or Outs   | side Corporate Limits                  | \$45.00         | Collected at Local Level     | exempt        |  |  |
| ☐ J Wine, Beer, On Sale Only – Inside Corporate   | Limits                                 | \$45.00         | Collected at Local Level     | exempt        |  |  |
| = 1 Spirits, Wine, Beer, On Sale Only - Inside Co   | orporate Limits                        | \$45.00         | Collected at Local Level     | exempt        |  |  |
| D Spirits, Wine, Beer, Off Sale Only - Inside C   | orporate Limits                        | \$45.00         | \$150.00                     | exempt        |  |  |
| ☐ D1 Spirits, Wine, Beer, Off Sale only – within  |  |                 |                              |               |  |  |
| extraterritorial zoning jurisdiction  |  | \$45.00         | \$150.00                     | exempt        |  |  |
| C Spirits, Wine, Beer On & Off Sale – Inside C  | orporate Limits                        | \$45.00         | Collected at Local Level     | exempt        |  |  |
| M Bottle Club (Spirits, Wine, Beer, on Sale)  |  | \$45.00         | Collected at Local Level     | exempt        |  |  |
| H Nonprofit Corporation   | <u></u>                                | \$45.00         | Collected at Local Level     | exempt        |  |  |
| K Wine Only, Off Sale   | · <del>-</del> -                       | \$45.00         | Collected at Local Level     | exempt        |  |  |
| O Boat  |  | \$45.00         | \$ 50.00                     | exempt        |  |  |
| V Manufacturer of Beer, Wine & Distilled Spiri  | ts                                     | \$45.00         | Varies \$100 to \$1,000      | \$10,000 min. |  |  |
| X Wholesale Liquor  |  | \$45.00         | \$500.00                     | \$ 5,000 min. |  |  |
| W Wholesale Beer  |  | \$45.00         | \$250.00                     | \$ 5,000 min. |  |  |
| Y Farm Winery   | \$45.00 \$250.00 \$1,000 m             |                 |                              |               |  |  |
| □ L Craft Brewery (Brew Pub)         \$45.00         \$250.00         \$ 1,000 m           TYPE OF APPLICATION         CORPORATE SURETY BOND INFORMATION  |  |                 |                              |               |  |  |
| (place appropriate number in box)  1= Individual License requires    Form 1 to be attached.  2= Partnership License requires    Form 2 to be attached.  3= Corporate License requires    Form 3 and 4 and Manager    Application be attached.  Start Date Month/Day/Year  Bond Number |  |                 |                              |               |  |  |
| SECTION A - LOCATION IN   | ************************************** |                 | 20 G F 14 14 14 15 1         |               |  |  |
| Trade Name (name of business)   | Tel                                    | lephone Numl    | ber at premise to be license | d             |  |  |
| Heidelberg's South, Inc.  | 402-43                                 | 6-8225          |                              |               |  |  |
| 1) Street Address of Proposed licensed premise  | 2) Mailing Add                         | dress for recei | pt of                        |               |  |  |
| 1601 Normandy Court   | Liquor Cont                            | rol Commissi    | on mailings                  |               |  |  |
| Is this located inside the city limits yes Circle YES NO  | 1601 No                                | ormandy (       | Court, Lincoln,              | NE 68512      |  |  |
| City County Zip Code  | City                                   |                 | County Z                     | ip Code       |  |  |
| Lincoln Lancaster 68512   | Lincolr                                | n :             | Lancaster 68                 | 51:2          |  |  |
|   |  | <u> </u>        |                              | FORM 35-4010  |  |  |

## DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED

N

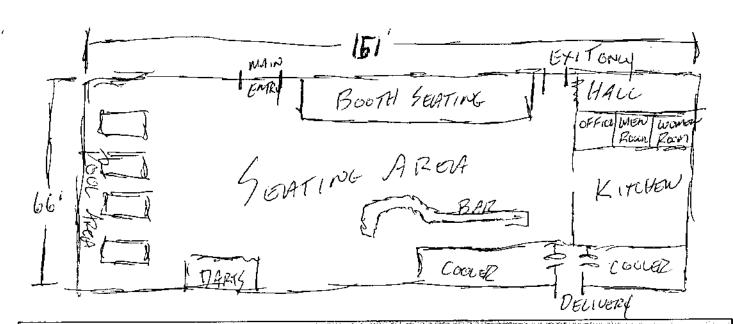
In the space provided draw the area to be licensed. This should include storage areas, basement, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building in situations where only a portion of the entire bldg, is to be covered by the license. No blue prints will be accepted. Be sure to indicate the direction North and number of floors of the building.

20.

NT

- 1601 NORMANDY COURT , ENTIRE SINGLE LEVEL BUILDING

Example: East portion approximately 50' x 100' of main floor of 3 story building plus basement approximately 30' x 50' at the East end.



### OTHER INFORMATION REQUIRED SECTION B Explanation/Comments Yes No. 1. READ CAREFULLY, Answer completely and accurately. Has anyone who is a party to this application, or their spouse, ever been Х John McManus has had a DWI-2000, and convicted of or plead guilty to any criminal charge. Criminal charge means any charge alleging a felony or misdemeanor or violation of a federal or state a MIP when he was a law; or a violation of a local law, ordinance or resolution. List the nature of teenager. the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this Х Holly McManus application. If more than one party, please list charges by each individual's Lawrence L. Lind name. Х

|   | Yes No.   | Solution (action)  |
|---|---|--|
| 2. Are you buying the business and/or assets of a licensee? If yes, submit a copy of the sales agreement with a listing of assets being acquired including liquor inventory (name brand and container size required).   | X   | New  |
| 3. Are you filing a temporary agency agreement, Commission form 4231, whereby current licensee allows you to operate on their license? If yes, attach copy.   | X   |  |
| 4. Are you borrowing any money from any source to establish and/or operate the business? If yes, list the lender.   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | 10N BANK<br>43 SO, 48TH<br>NICHRIS WAGNER                    |
| 5. Will any person or entity other than licensee be entitled to a share of the profits of the establishment? If yes, explain.   | X   |  |
| 6. Will any of the furniture, fixtures and equipment to be used in this business be owned by others? If yes, list such items and the owner.   | X   |  |
| 7. Will any person(s) other than named in this application have any direct or indirect ownership or control of the business? If yes, explain?   | X   |  |
| 8. Are the premises to be licensed within 150 ft. of a church, school, hospital, home for the aged or indigent persons or for veterans, their wives, children, or within 300 ft. of a college or university campus? If yes, list the name of such institution and where it is located in relation to the premises. Per Sec. §53-177.                                | X   |  |
| 9. Is anyone listed on this application a law enforcement officer? If yes, list the person, the law enforcement agency involved and the persons exact duties.   | X   |  |
| 10. List the primary bank and/or financial institution (branch if applicable) to be utilized by the business and the person(s) who will be authorized to write checks and/or make withdrawals on accounts at such institutions.   | INION BANK<br>JUHN McMA<br>JULLY MCMA   | NUS<br>NUS   |
| 11. List all past and present liquor licenses held by any person named in this application. Include license holder name, location of license and license number. Also list reasons for termination of any licenses previously held.   | INION BANK JUHN McMA HOLLY McMA HOLLY MCMA MCMANUS CO MCMANUS CO MCMANUS CO MCNOCON, NO ICENSE NUMB | WTERFRISES<br>AVE.<br>3ERCK-39838                            |
| 12. List the person who will be the on site supervisor of the business and the estimated number of hours per week such person or manager will be on the premises supervising operations.  | Lawrence L. I   |  |
| 13. List the training and experience of the person listed in #12 above in connection with selling and/or serving alcohol products.  | Recognizing F   | Serving Rand Wiese<br>False I.D.'s-LPD<br>Brewskys Food/Spin |
| 14. If the property for which this license is sought is owned, submit a copy of the deed, or proof of ownership, if leased submit a copy of the lease covering the entire license year. (Documents must show title or lease held interest in name of applicant as owner or lessee in the individual(s) or corporate name for which the application is being filed). | Copy of I   | ease Attached  |
| 5. When do you intend to open for business?   | July 2003   | }  |

| (YEAR) | (YEAR) | RESIDENCE (CITY, STATE) |
|--------|--------|-------------------------|
| 1967   | 2003   | Lincoln, NE             |
| 1971   | 2003   | Lincoln, NE             |
| 1990   | 2003   | Lincoln, NE             |
|        |        |                         |
|        | 1971   | 1971 2003               |

The undersigned applicant(s) hereby consent(s) to a background investigation and release of present & future records of every kind and description including police records, tax records (State and Federal), bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation or any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete and/or inaccurate.

Individual applicants agree to supervise in person the management and operation of the business and that they will operate the business authorized by the license for themselves and not as an agent for any other person or entity. Corporate applicants agree the approved manager will superintend in person the management and operation of the business. Partnership applicants agree one partner shall superintend the management and operation of the business. All applicants agree to operate the licensed business within all applicable laws, rules, regulations, and ordinances and to cooperate fully with any authorized agent of the Nebraska Liquor Control Commission.

Must be signed in the presence of a notary public. Must be signed by applicant and spouse; if a partnership, all partners and spouses must sign and corporation, all stockholders/members (holding more than 25% of the stock or interest), officers, directors and spouses must sign. Full names only, initials not acceptable.

|              | 4 0   | ·            |            |      |
|--------------|---|--------------|------------|------|
| sign<br>here | Jef mm: mnus                                      | sign<br>here |            |      |
| sign<br>here | SellyWMM Manus                                    | sign         |            |      |
| sign<br>here | Jan Ti  | sign<br>here |            |      |
| sign<br>here |   | sign<br>here |            |      |
| Subs         | cribed in my presence and sworn to before me this | ZIst         | day of May | 2003 |

In compliance with ADA, this application for license form is available in other formats for persons with disabilities. A ten day advance period is requested in writing to produce the alternate format.

(SEAL)

GENERAL NOTARY-State of Nebraska

DONALD J LARSEN

My Comm. Exp. Nov 5, 2000

Sign
here

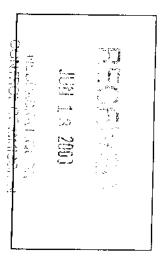
Notary Public Signature

# Corporation/LLC Application for License - Form 3

Nebraska Liquor Control Commission

## INSTRUCTIONS:

- 3) Information regarding spouses must be completed 2) Fingerprint cards (2 cards per person) must be submitted for: a) each stockholder owning over 25% 1) Application and application for manager must be typewritten and submitted in triplicate of the stock, b) chief executive officer, c) proposed manager and d) all spouses



| Name of Corporation That Will Hold License. Attach copy of Articles of Incorporation | Articles of Incorpor   | ation   |                               | Total Number of Shares (if corporation) | res (if corporation)       |
|--|--|---|-------------------------------|---|----------------------------|
| Heidelberg's South, Inc.   |  |   |                               | 10,000                                  |                            |
| Corporate Street Address(1) 1601 Normandy Court                                      |  | Mailing address for receipt of Liquor Control Commission Mailings | eceipt of<br>nission Mailings |   | Corporate Telephone Number |
|  |  | 1601 Normandy Court   | andy Cou                      | rt                                      | 402~416-8225               |
| City<br>Lincoln  | County   |   | State<br>Nebraska             | ska                                     | Zip Code                   |
| •  |  | Name of Proposed Manager  | ed Manager                    |   |                            |
|  |  | Lawrenc   | Lawrence L. Lind              | 14                                      |                            |
| INTHIS SECTIO  | IN THIS SECTION LIST THE NAME OF THE CHIEF EXECUTIVE OFFICER | OF THE CHIEF E  | XECUTIVE O                    | FICER                                   |                            |
| Name   |  | Title   |                               | Data and Title                          | <b>)</b>                   |
| John M. McManus  |  | President   | (†                            | Date of Birth                           | Social Security Number     |
| Home Address (1)   | :  |   |                               | -                                       |                            |
| 6771 Wildrye Road  |  |   |                               |   | State                      |
| City   |  |   |                               |   | Nepraska                   |
|  |  | State Zip Code  | Code                          | Home Telephone Number                   | : Number                   |
| FINCOIN  |  | NE 68   | 68512                         | 401-477-4743                            | -4743                      |

# Corporation/LLC Application for License - Form 3

|          |                       |           |               |  | Spouse Name   |
|----------|-----------------------|-----------|---------------|--|---|
|          |                       |           |               |  | NAME  |
|          |                       |           |               | and the state of t | Spouse Name   |
|          |                       |           |               |  | NAME  |
| L        |                       |           |               |  | Spouse Name   |
|          |                       |           |               |  | NAME  |
|          |                       |           |               |  | Spouse Name   |
|          |                       |           |               |  | NAME  |
|          |                       |           |               |  | Spouse Name   |
| <u> </u> |                       |           |               |  | NAME  |
| %<br>101 | 5000/50%              | Sec/Treas |               |  | Spouse Name<br>McManus, Holly D., Ernst   |
| 80       | 5000/50%              | President |               |  | NAME<br>McManus, John M.  |
| 1        | Number of<br>Shares/% | Title     | Date of Birth | Social Security Number   | Name of Officers, Directors, Members and Spouses. Give Last Name, First Name, Middle, Maiden, and any aliases |
| ¥J       |                       | USES      | WBERS AND SPO | RS, STOCKHOLDERS, MEA  | PRINCIPLE OFFICERS, DIRECTORS, STOCKHOLDERS, MEMBERS AND SPOUSES  |

(If Necessary, Continue on Separate Sheet)

# Corporation/LLC Application for License - Form 3

Nebraska Liquor Control Commission

## **Application for Corporate Manager**

## \*Must Be A Nebraska Resident\*

## Please submit in Triplicate

Return to:

Nebraska Liquor Control Commission, PO Box 95046

301 Centennial Mall So., Lincoln NE 68509

Phone: (402) 471-2571 Fax: (402) 471-2814 Web address: http://www.nol.org/home/NI CC/

JUN 12 2007

| Phone: (402) 471-2571  Fax: (402) 471-2814  | 4 Web ad   | ldress:               | http://www.a   | nol.or                 | g/home/?   | NLCC/      | MELE:        | د ای عر     | October 10       |
|---|--|-----------------------|----------------|------------------------|------------|------------|--------------|-------------|------------------|
|   | LIQUOR   | LICE                  | NSE INFOR      | MATI                   | ON         |            | GUN ITA      |             |                  |
| NAME OF LICENSED CORPORATION  |  | <u> </u>              | <u> </u>       | CLASS & LICENSE NUMBER |            |            |              |             | ER               |
| <u>Heidelberg's South</u> Inc   | •  |                       |                |                        | C          | :          |              |             |                  |
| TRADE NAME OF LICENSED PREMISE  |  |                       |                |                        |            |            |              |             | <u> </u>         |
| Heidelberg's South  |  |                       |                |                        |            |            |              |             |                  |
| STREET ADDRESS OF LICENSED PREMISE  | CITY   |                       |                | COU                    | NTY        |            |              | Ĩ           | ZIP CODE         |
| 1601 Normandy Court   | Lin  | coln                  |                |                        | Lanca      | ster       |              |             | 68512            |
| On behalf of the corporation, I designate this indivi-  | dual as corpor                                       | ate man               | nager.         |                        |            |            |              | <u> </u>    |                  |
| Signature of Corporate Presider   | nt/CEO:  |                       | عد             | t (                    | Dtto       | che d      | )            |             |                  |
| APPLICAN  | F INFORI   | MATI                  | ON (MUS        | T BE                   | 21 OR      | OVEI       | <b>?</b> ) : |             |                  |
| NAME (LAST, FIRST, MIDDLE, MAIDEN)  | SEX<br>F M   | so                    | CIAL SECURI    | TY NU                  | ЛМВER      | DATE       | OF BIRTH     | I           | PLACE OF BIRTH   |
| Lind, Lawrence Lee  | F M  |                       |                |                        | Linc       |            |              | Lincoln, NE |                  |
| HOME STREET ADDRESS   |  | СПТ                   |                | C                      | OUNTY      |            | STA          | TE          | ZIP CODE         |
| 2654 South 40th Street  | Lir  | ncoln                 | ] ]            | Lanca                  | ster       | NE         | 3            | 68506       |                  |
| HOME TELEPHONE NUMBER (402) 327-8225  | PHONE NUMBER DRIVERS LICENSE NUMBER & STATE Nebraska |                       |                |                        |            |            |              |             |                  |
| SPOUSE'S INF  | ORMATI   | ON (                  | IF NOT M       | ARR                    | HED IN     | IDICA      | TE)          |             |                  |
| FULL NAME (LAST, FIRST, MIDDLE, MAIDEN)   |  |                       | SOCIAL SEC     | CURIT                  | Y NUMB     | ER         | DRIVER       | S LI        | CENSE NUMBER     |
| Not Married   |  |                       | & STATE        |                        |            |            |              |             |                  |
| DATE OF BIRTH:  |  |                       | PLACE OF BIRTH |                        |            |            |              |             |                  |
| 1. <b>READ CAREFULLY.</b> Answer completely Has anyone who is a party to this application, or charge means any charge alleging a felony or m or resolution. List the nature of the charge, whe charges pending at the time of this application.  Yes No | r their spousous<br>uisdemeanor v                    | e, ever l<br>violatio | on of a federa | il or sta              | ate law; c | or a viola | ition of a l | local       | I law, ordinance |

| 2. Have you or your spouse ever made application for any liquor license or manager for any liquor license? I give license number and date. | F YES, for what premise |
|--|-------------------------|
|--|-------------------------|

 $\square_{\text{YES}}$ 

IJ<sub>NO</sub>

| 3. Have you □YES  | u or your sp  | pouse ever made a comprom   | ise settle   | ment for v  | violation  | of such laws?   |   |  |   |
|---|---|---|--|---|--|---|---|--|---|
| 4. Do you.<br>Nebraska L<br>⊠YES  | as a manag<br>iquor Cont  | ger, have all the qualification trol Act (§53-131.01)   | ns require   | ed by any   | person e   | entitled to hold a Nebraska   | Liquor Li   | cense?   |   |
| 5. Have you<br>⊠YES   | ı filed finge<br>□NO  | erprint cards and PROPER  | FEES (i  | f check, n  | nake out   | to the NE State Patrol), w  | ith this app  | olication?   | -   |
|   | RE:   | SIDENCES FOR THE PA   | ST 10 Y  | EARS, AI  | PPLIC!   | NT AND SPOUSE MUS   | T COMPI   | LETE   |   |
| APPLICANT   | Jashing   | ATE<br>Iton Apt4  | YI<br>FROM   | EAR<br>TO   | SPOUS  | E: CITY & STATE   |   | YEA<br>FROM  | R<br>TO   |
| Lincol  | n, NE   | -<br>   | 1993   | 1995  | No   | Married   |   |  |   |
| 4604 5  | tockwe  | ll, Lincoln, NE   | 1995   | 1997  |  |   | ·   |  |   |
| 4201 N  | orth 1  | Oth, Lincoln, NE  | 1997   | 1999  |  |   |   |  |   |
| 2654 S  | . 40th  | , Lincoln, NE   | <u> 1999</u>   | Curre   | ent  |   |   |  |   |
|   |   | EMPLO   | YERS -   | LIST LA   | ST TV  | O EMPLOYERS   |   |  |   |
| FROM  | TO  | NAME OF EMPLOYER  |  |   |  | NAME OF SUPERVISOR  | TEI   | LEPHONE NUMI   | 3ER   |
| 1994  | 2001  | Brewsky's Food  | & Spi  | rits  |  | Jim Mumgaard  |   | 166-2739   |   |
| 2001  | 2003  | Stanley - Senio   | _  |   | gies   | John Brasch   |   | 75-4002  |   |
| PE  | RSONAL  | OATH AND CONSENT O  | Contract of the section of the section                     |   |  |   |   |  | E   |
| the applicant(s) s<br>The undersigned<br>Federal), and bar<br>Control Commiss<br>affidavit of non p | DFLanca<br>idual(s), being<br>said application<br>hall be deeme<br>applicant here<br>ak or lending in<br>sion and any of<br>sarticipation m | ) SS ster g first duly swom upon oath, depose on has been read and that the contents d guilty of perjury and subject to per oby consents to an investigation of his astitution records, and said applicant ther individual disclosing or releasing tay be attached. | alties provi<br>Ther backgr<br>and spouse<br>g said inform | ded by law, round includi waive any rig nation to the | its containt<br>(Sec. §53-<br>ng all reco<br>phis or cau<br>Nebraska | no therein are true. It any false states 131.01) Nebraska Liquor Control and of every kind and description in sess of action that said applicant or soliquor Control Commission. If special control Commission. | ement is made<br>Act.<br>icluding police<br>pouse may ha<br>ouse has NO i | e in any part of thi<br>c records, tax recor<br>ve against the Neb<br>interest directly or | s application,<br>rds (State and<br>traska Liquor<br>indirectly, an |
| The undersigned is incomplete and   | understand an<br>I inaccurate.  | d acknowledge that any license issued   | i. based on t  | he informatio   | on submitte  | ed in this application, is subject to ea  | ncellation if ti  | he information con   | tained herein   |
| - Car   | VIII.<br>Signatu  | are of Applicant  | 2  | 2   |  | Signature of Spous  | e (if applicab  | le)  |   |
| Subscribed in my<br>day of <u>Ma</u>  | presence and Y, 8003  | sworn to before me this _2/5.   |  |   | Subscribe<br>day of  | d in my presence and swom to before   | ore me this   |  |   |
|   | Notary  | Senature & Seal   |  |   |  | Notary S  | iignature & S   |  |   |
|   |   | GENERAL NOTARY-S DONALD . My Comm. Exp  | LIADOEN  | · 1   |  |   |   |  |   |

## STATE OF



**NEBRASKA** 

JUNE 10 200)

11 10 CONTROL COMMISSION

Department of State Lincoln, Nebraska

United States of America, State of Nebraska } ss

I, John A. Gale, Secretary of State of Nebraska do hereby certify;

the attached is a true and correct copy of Articles of Incorporation of

HEIDELBERG'S SOUTH, INC.

iC.

with its registered office located in OMAHA, Nebraska, as filed in this office on December 19, 2002.

In Testimony Whereof,

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on December 19, in the year of our Lord, two thousand two.

SECRETARY OF STATE

